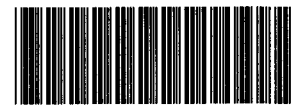


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BEFORE THE ARIZONA CORPORATION COMMISSION

25AD

COMMISSIONERS

Arizona Corporation Commission

2004 MAR 11 P 2:41

DOCKETED

MARC SPITZER, Chairman
WILLIAM A. MUNDELL
JEFF HATCH-MILLER
MIKE GLEASON
KRISTIN K. MAYES

AZ CORP COMMISSION
DOCUMENT CONTROL

MAR 11 2004

DOCKETED BY

IN THE MATTER OF THE APPLICATION OF
ASH FORK DEVELOPMENT ASSOCIATION,
INC. dba ASH FORK WATER SERVICE FOR A
RATE INCREASE.

DOCKET NO. W-01004B-03-0722

PROCEDURAL ORDER

BY THE COMMISSION:

On September 30, 2003, Ash Fork Development Association, Inc. dba Ash Fork Water Service ("Company") filed the above-captioned rate application with the Arizona Corporation Commission ("Commission").

On October 14, 2003, the Company filed an amendment to the September 30, 2003 rate application.

On October 30, 2003, the Commission's Utilities Division ("Staff") filed a letter indicating the Company's rate application was sufficient, and classifying the Company as a Class C utility.

On November 5, 2003, pursuant to A.A.C. R14-3-101, the Commission issued a Procedural Order to govern the preparation and conduct of this proceeding. The Procedural Order in pertinent part ordered the following:

- ◆ that the hearing in the above-captioned matter commence on April 23, 2004;
- ◆ that the Staff Report and/or any direct testimony and associated exhibits to be presented at hearing on behalf of Staff be reduced to writing and filed on or before March 15, 2004;
- ◆ that any direct testimony and associated exhibits to be presented at hearing on behalf of intervenors be reduced to writing and filed on or before March 15, 2004.
- ◆ that any rebuttal testimony and associated exhibits to be presented at hearing by the Company be reduced to writing and filed on or before March 30, 2004;

- ◆ that any surrebuttal testimony and associated exhibits to be presented by the Staff and/or intervenors be reduced to writing and filed on or before April 6, 2004;
- ◆ that any rejoinder testimony and associated exhibits to be presented at the hearing be presented orally at the hearing;
- ◆ that any objections to any testimony or exhibits which have been prefiled as of April 6, 2004, be made on or before April 13, 2004; and
- ◆ that any substantive corrections, revisions, or supplements to pre-filed testimony shall be reduced to writing and filed no later than five days before the witness is scheduled to testify.

On March 5, 2004, Staff filed what was captioned "Staff's Motion for an Extension" ("Motion") which requests a two week extension of time in the above-captioned proceeding to allow Staff additional time to resolve arsenic issues prior to filing its Staff Report and/or direct testimony and related exhibits. Staff's Motion indicated that the Company did not have any objections to its Motion.

On March 11, 2004, a teleconference was held with counsel for Staff and the Company's manager. The parties were advised that the Motion would be granted and Staff would be given an extension until March 29, 2004 to make its filing and the Company would be given a corresponding extension until April 13, 2004 to file its rebuttal and any associated exhibits, if it so desired. The parties were advised that any remaining filing dates would be void because any other issues could be addressed during the hearing on April 23, 2004, which date would remain unchanged.

Accordingly, Staff's Motion should be granted for a two week extension to file its Staff Report and/or direct testimony and related exhibits. A similar extension should also be provided to the Company to file its rebuttal.

IT IS THEREFORE ORDERED that Staff's Motion for an Extension is granted.

IT IS FURTHER ORDERED that Staff shall file its Staff Report and/or direct testimony and related exhibits on or before March 29, 2004.

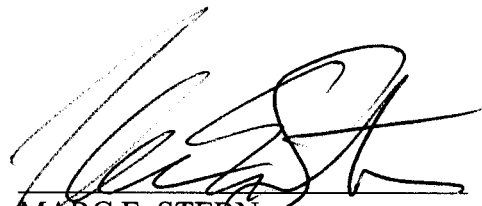
IT IS FURTHER ORDERED that Ash Fork Development Association, dba Ash Fork Water Service, Inc. shall file its rebuttal and associated exhibits on or before April 13, 2004.

1 IT IS FURTHER ORDERED that the remaining filing dates with respect to filing dates of
2 these parties shall be void and any remaining issues be addressed at the hearing.

3 IT IS FURTHER ORDERED that the date, time and location of hearing shall remain the same
4 as previously ordered, April 23, 2004, at 9:30 a.m., at the Commission's offices, 1200 West
5 Washington Street, Phoenix, Arizona.

6 IT IS FURTHER ORDERED that the Presiding Administrative Law Judge may rescind, alter,
7 amend or waive any portion of this Procedural Order either by subsequent Procedural Order or by
8 ruling at hearing.

9 DATED this 11TH day of March, 2004.

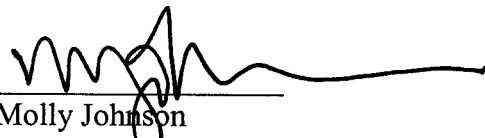

MARC E. STERN
ADMINISTRATIVE LAW JUDGE

13 Copies of the foregoing mailed
14 this 11 day of March, 2004 to:

15
16 Lewis Hume, Manager
17 Ash Fork Development Association, Inc.
18 518 Lewis Avenue
19 P.O. Box 436
20 Ash Fork, AZ 86320-0436

21 Christopher Kempley, Chief Counsel
22 Legal Division
23 ARIZONA CORPORATION COMMISSION
24 1200 W. Washington Street
25 Phoenix, Arizona 85007

26 Ernest Johnson, Director
27 Utilities Division
28 ARIZONA CORPORATION COMMISSION
1200 W. Washington Street
Phoenix, Arizona 85007

By: 
Molly Johnson
Secretary to Marc E. Stern